

RELEASE

KNOW ALL MEN BY THESE PRESENTS that the United States of America, as owner and holder of a certain ~~instrument~~ real estate mortgage ~~in deed of trust form~~ (Other form of instrument), executed by Broadus Durant and Nancy Thermond Durant of Rt. 2, Greenville, S. C. (Post-office address), county of Greenville State of South Carolina, dated the 3rd day of October, 19 38 and ~~filed~~ recorded on the 3rd day of October, 19 38, in the Clerk's office of Greenville County, State of South Carolina, and given Mortgage (Document, ~~of title~~) (Book) No. 276, Page No. 133 (Strike out inapplicable words on line above), does hereby release from the lien of

said instrument the following-described property: ^(Describe property in detail) All that certain piece, parcel or tract of land situated, lying and being in Butler Township, about 7 miles east of Greenville, South Carolina, on head-waters of Rocky Creek, waters of Enoree River, nearby County road leading from Rock Hill Church to Mauldin, S. C. Beginning at an iron pin in abandoned road, southwest corner of this property and corner of M. R. Garrison property, formerly the R. E. Henry and H. K. Townes property; thence north 4-45 W. 363 feet to iron pin; thence S. 84-30 W. 1235 feet to iron pin; thence S. 16-0 E. 368 feet to iron pin, thence N. 84-30 E. 1165 feet to beginning corner. This tract contains 10 acres, more or less, according to plat made by W. J. Riddle, surveyor, dated May, 1949. This being a part of the tract of land deeded by the Southeastern Life Insurance to Broadus Durant on September 29, 1938.

Only the above-described property is released from the lien of the aforesaid instrument. This release shall not affect or modify the obligations secured by the said lien instrument, and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 29 day of June, 1949

WITNESSES:
Margaret Jackson
W. D. Fulton

UNITED STATES OF AMERICA,
By R. J. Kalb
(Title) State Director
Farmers Home ~~Trust~~ Administration,
United States Department of Agriculture.
(OVER) c18-12812